

Curriculum Vitae

Koichi Mori

Professor of American Religion,
School of Theology,
Director
Center for Interdisciplinary Study of Monotheistic Religions [CISMOR]
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Born in 1946 in Hiroshima, Japan

Education

Doshisha University, 1965-69 (Theology), B. Th.
Graduate School of Doshisha University, 1969-71 (Theology), M. Th.
Pacific School of Religion (Berkeley, California, U. S. A.), 1973-74.
Graduate Theological Union (Berkeley, California, U. S. A.), 1974-77, Th. D.

Professional Appointments

Kobe Collage High School, 1971-73, Teacher of religion.
Doshisha University, 1978-79, Assistant.
1979-82, Lecturer.
1982-89, Associate Professor
1997-2006 Dean, School of Theology
2003- Director, Center for Interdisciplinary Study of
Monotheistic Religions [CISMOR]
Duke University (Durham, North Carolina, U. S. A.), 1985-86, Visiting Scholar.

Academic membership

American Academy of Religion
Japanese Society of American Studies, a member of the board of trustees
Japanese Society of Christian Studies, a member of the board of trustees
Japanese Society of Religion and Society

Publications (selected, written in Japanese if not mentioned):

Can EU Co-exist with the Islamic Religious Traditions: the Essence of the 3 Muhammad Cartoon₄, Akashi-shoten, 2007.

3 The Real State of America as a Religious Nation, *WEDGE*, vol.19, No.2 (February 2007).

3 What I expect to the United States Staying under the Fear, *Gakusai* (Interdisciplinary Studies), No. 19 (November, 2006).

3 Religious Dimension of the America's Global Strategy, *Gunshuku, Chikyu, Shimin* (Arms Reduction, the Globe, and the Citizens), No. 7 (Winter, 2007).

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"President Bush's Discourse on War against 'Terrorism'," *Journal of Interdisciplinary Study of Monotheistic Religions*, No. 1 Special Issue)3117-!written in English).

"9.11 and the 'American Civil Religion' Today", *Journal of the Interdisciplinary Study of Monotheistic Religions* (JISMOR) 1, (2005, written in English).

"Reexamination of the American Civil Religion," *America Kenkyu* (The American Review), Vol. 38 (2004).

Content of George W. Bush's Head: the World-view of American "Super-conservatives", Kodansha, 2003.

"One Nation under God," Natsuki Aruga and Daizaburo Yui, ed., *History of America: Dream and Reality of Multi-cultural Society*, Yuhikaku, 2003.

"Yasukuni Shrine and Arlington National Cemetery," Natsuki Aruga and Daizaburo Yui, ed., *History of America: Dream and Reality of Multi-cultural Society*, Yuhikaku, 2003.

"Religion," Takeshi Igarashi and Daizaburo Yui, ed., *Introduction to American Studies, Ver. 3*, Tokyo University Press, 2003.

"'God Bless America': Religious Dimension of the American Patriotism," Masatake Matsubara, Yasusi Kosugi, and Akira Usuki, ed., *World in the Turning Point: Crisis and Hope after September 11th*, Heibonsha, 2002.

"Can the United States Overcome its Fundamentalism?" *Gendai Shisou* (Modern Thoughts), October, 2002.

“Religious Dimension of American Civilization,” *Hikaku Bunmei* (Comparative Studies of Civilizations), Vol. 18, (2002).

"Church and State in the United States of America: Past and Today of Civil Religion in America," Tsuneo Imazeki, et al., *Churches: Researching Europe 3*, Minerva-shobou, 2000.

"World of the 21st Century Viewing from American Religion," National Institute for Research Advancement (NIRA) and Hirochika Nakamaki, ed., *The Impact of Religion on Contemporary Society*, Kokusai-shoin, 2000.

“Characteristics of ‘American Type of Religion’,” Tadao Kawakami, ed., *For the Students Studying American Culture*, Sekai-Shisousha, 1999.

"American Religion and Multi-culturalism: Diversity and National Unity," Daizaburo Yui and Yasuo Endo ed., *America in the Multi-culturalism*, Tokyo University Press, 1999.

Religion and the American Self-image, editor, Japanese Institute of Foreign Affairs, 1997.

America Viewing from Religion, Kodansha, 1996.

“Separation of Church and State as the System of Coexistence,” *Soubun*, December, 1996.

“Fundamentalism in America,” Yositaka Inoue and Kazuo Otsuka, ed., *What Is Fundamentalism: Challenge to Secularism*, Shinyousha, 1994.

“Comparison of the ‘National Holidays’: the United States and Japan,” *Doshisha America Kenkyu* (Doshisha American Studies) vol. 31 (1994).

“Spanish-American War for Josiah Strong,” *Kirisutokyo Kenkyu* (Study of Christianity), vol. 55, no. 2 (1994).

“Fundamentalism in the United States,” Otsuka and Inoue, ed., *What Is Fundamentalism: Challenge to Secularism*, Shinyosha, 1992.

“American School’s Study on Races and Controversy of Slavery: Science and Religion in Early Nineteenth Century America,” Ikado, ed., *Religion in America: World View in the Multi-ethnic Society*, Kobundo, 1992.

“Religion and Nationalism during the End of the Nineteenth Century in America,” *America Kenkyu* (The American Review), vol. 15 (1992).

“Politicization of Religions in the Western Hemisphere: Liberation Theology and the Religious New Right,” *America Kenkyu* (The American Review), vol. 26 (1992).

“The World's Parliament of Religions in Chicago: 1983,” *Doshisha America Kenkyu* (Doshisha American Studies), vol. 26 (1990).

“The History of Fundamentalism in the United States of America,” *Kirisutokyo Kenkyu* (Study of Christianity), vol. 46, no. 2 (1985).

“Politicization of Fundamentalists: A Study on Religious New Right in 1980s,” *Doshisha America Kenkyu* (Doshisha American Studies), vol. 20 (1984).

“On American Civil Religion,” *Kirisutokyo Kenkyu* (Study of Christianity), vol. 43, no. 2 (1980).

“Yanagita Kunio: An Interpretive Study,” *Japanese Journal of Religious Studies*, vol.7 (1980, written in English).

“The Emperor of Japan: A Historical Study in Religious Symbolism,” *Japanese Journal of Religious Studies*, vol.6, no.4 (1979, written in English).

Others

Commentator on the on-the-spot broadcasting of inauguration of President Clinton, in January 1997 at NHK TV.

Director and commentator: International Symposium on “the Public and the Private in the United States,” at the Japan Center for Area Studies, National Museum of Ethnology in January 1999.